

2002-6

BK 1660 PG 0089

When Recorded Mail to:

First American Title Company
3355 Michelson Way, Suite 250

This instrument was prepared by
and should be returned to:

Irvine, CA 92612

Attn: Anna Durrani

13 55340

PCFS Acct# 0003991957

PCFOD
8616518

ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 20th day of September, 2002 by and between THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and whose address is ~~Star~~ JPMorgan Chase Bank, 450 West 33rd Street, New York, NY 10001, a corporation organized and existing under the laws of the State of New York (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows: Prop. add: 6030 College Bluff Cove, OLIVE Branch, MS 38654

MORTGAGER(s): Christy Inmon

PRINCIPAL AMOUNT: \$135,000.00

DATE OF EXECUTION: December 05, 2001

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL IDENTIFICATION #: 2064-1802-00-00140.00

DATE OF RECORDING: 61-31-2002

BOOK: 1453

PAGE: 0736

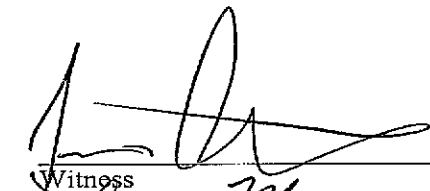
MICROFICHE or INSTRUMENT #:

COUNTY: DESOTO

STATE: MS

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.


Witness
Anna Myers
Witness

"Assignor"

By: 
Printed Name: James Hyson
Its: Vice President

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 20th day of September, 2002 By James Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:


Notary Public

PREPARED BY: Lynette Robinson
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226
713-960-9676



JANE L. LEMASTER
Notary Public, State of Ohio
My Commission Expires January 22, 2006

STATE MS - DESOTO CO.
FILED

FEB 18 2 53 PM '03

BK 1660 PG 89
W.E. DAVIS OH. CLK.

- ☒ Adjustable Rate Rider ☐ Condominium Rider ☐ Second Home Rider
☐ Balloon Rider ☐ Planned Unit Development Rider ☒ Other(s) [specify]
☐ 1-4 Family Rider ☐ Biweekly Payment Rider Prepayment Rider

(I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(L) "Escrow Items" means those items that are described in Section 3.

(M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

COUNTY of DESOTO

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 140, FIRST ADDITION, FIRST REVISION, COLLEGE HILLS, PUD AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 55, PAGES 1-2 IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI.
A.P.N. #: 2064-1802.0-00140.00 Section 18, Township 2 South, Range 6 West.

Being the same property conveyed to Grantor, herein by Warranty Deed recorded simultaneously herewith, in said Clerk's Office.